

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, SEPTEMBER 21, 1999**, upon the application of **PHILLIPS PETROLEUM COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Mooringsport Formation**, in the Ada Field, Bienville Parish, Louisiana.

1. To establish that the Mooringsport Formation has been economically depleted of hydrocarbons.
2. To authorize Phillips Petroleum Company to inject produced salt water into the Mooringsport Formation through the wellbore of the Phillips Petroleum Company - Bates C No. 2 Well.
3. To consider such other matters as may be pertinent.

The Mooringsport Formation, in the Ada Field, Bienville Parish, Louisiana, was fully defined in Office of Conservation Order No. 99-BB, effective on and after August 20, 1980, and is to be further defined herein as that zone occurring between the electric log depths of 4360' and 4430' in the Phillips Petroleum Company - Bates C No. 2 Well located in the Northwest Quarter of Section 34, Township 18 North, Range 8 West.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

PHILIP N. ASPRODITES
COMMISSIONER OF CONSERVATION

Baton Rouge, La
9/7/99;9/10/99
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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.